

ORGANISATION OF PERPETUAL ADORATION (7 days / 7 nights)

(You can also use this organisation for adoration of 5 or 6 nights)

Hourly slots	Mon-day	Tues-day	Wed-nesday	Thur-sday	Fri-day	Sat-urday	Sunday	1 coordinator	
								24 teams with 24 leaders	4 divisions with 4 leaders
0h-1h	1 team with all the adorers of 0h-1h							1 team leader	1 leader of the NIGHTS (0-6h from Monday to Sunday)
1h-2h	1 team with all the adorers of 1h-2h							1 team leader	
2h-3h	
3h-4h									
4h-5h									
5h-6h									
6h-... - 12h	6 teams (adorers of 6h-7h ; adorers of 7h-8h ; ...)							6 team leaders	1 leader of the MORNINGS (6h-12h)
12h-... - 18h	6 teams...							6 team leaders	1 leader of the AFTERNOONS (12h-18h)
18h-... - 24h	6 teams...							6 team leaders	1 leader of the EVENINGS (18h-24h)

What is a team? A team consists of all the adorers who do their adoration at the same hour of day all throughout the week (e.g. the team of 4pm to 5pm from Monday to Sunday). Each adorer will adore one hour per week and the same hour each week. He is guardian of the Blessed Sacrament and must follow, for every replacement, the process described on the sheet "Replacements".

ROLE OF THE COORDINATOR

- Organisation and general supervision. He reports regularly to the parish priest on how the adoration is going.
- About every month, he meets with his four division leaders together to take stock and to encourage them to meet their team leaders together regularly.
- In September, he organises with the parish priest to boost the adoration to invite new adorers (homily, announcements, conference ...) He may seek the assistance of a "Missionary of the Most Holy Eucharist" every 2-3 years.
- He organises a festive evening with Mass / teaching / testimonies for the anniversary date of the launch of perpetual adoration. He has good ideas at the right time!
- During the holidays, he can invite visitors to participate in perpetual adoration (announcement, newsletter ...)

ROLE OF DIVISION LEADERS (4)

- Initial organisation and supervision of each division.
- He meets his 6 team leaders together around every 3 months for an update on supporting the teams and on the spiritual formation of adorers. He helps team leaders if necessary ...

ROLE OF TEAM LEADERS (24)

- Responsible for a team of which he himself belongs. He prays for the members of his team.

a. Role of organiser : (so that the hour for which he's responsible is always covered)

- He checks the permanence sheets to ensure himself of the arrival of the adorers of his team at the appointed hour. If an adorer did not come and did not replace himself, he contacts the adorer ...
- If an adorer could not replace himself in following the first three steps (see the document "Replacements"), the team leader takes it on himself to find a replacement (4th step).
- He gathers together at least 2 times a year his team in order to strengthen the communion among the adorers. If necessary, he redistributes the document "Replacements" commenting on the four steps for replacing oneself. He also again gives everyone the names and telephone numbers of the adorers in the team, because it is constantly evolving. The adorers get to know each other better, which facilitates them in swapping hours with each other (see the third step of replacements).

These meetings can start with an hour's adoration together and then to have a time after for sharing, giving testimonies, a meal ... It's up to you to be creative!

One of these meetings must always be before the summer holidays. The adorers take stock of their summer absences and thus anticipate any replacements before the start of the holidays! If it is not possible to continue the adoration every day and every night during the holidays, the time of adoration can be reduced. But it is never good to stop everything (unfair to those who remain, and difficult to restart everything afterwards).

b. Role of formator : « *What you have heard from me... entrust to faithful people who will be able to teach others as well.* » (2 Tm 2, 2)

- **to form themselves in order to become driving forces and be full of zeal for Perpetual Adoration:** Many parishes offer formation in prayer. In addition, the "Missionaries of the Most Holy Eucharist" publish a monthly magazine, the "BRASIER EUCHARISTIQUE" which offers a rich documentation in order to form oneself for adoration. See also www.adoperp.fr
- **form and nourish the adorers.** Share with them which nourished you spiritually (documentation, books, CDs), especially if you experience discouragement or fall in fidelity ... Do not hesitate to give them a testimony of the many spiritual benefits that you have experienced in adoration.
- **attracting new adorers** to double the hours of the team. Warning: it's better to have one adorer per hour who replaces himself if necessary, rather than 2 or 3 adorers per hour who do not try to replace themselves for during their absences!

To go further...

- The success of perpetual adoration in parishes is based on a fundamental principle: **commitment to a fixed hour of adoration every week**. While it is true that a certain few people have very unpredictable times free that they can't commit to a fixed weekly hour for adoration, yet the resistance to commitment usually comes from a lack of personal motivation. In this case, help these persons to experience the presence of Jesus in the Eucharist, so that they then choose to engage in it, freely and with love. For this, the parish can offer a holy hour of adoration (with hymns etc.) together with the community, a prayer group. An adorer can also invite this person to adore with them ... Reread the document "7 reasons to adore one hour per week." Commitment helps to remain faithful and not to be discouraged in times of spiritual aridity ...
- It is good that the coordinator finds a secretary who regularly updates, if possible by computer, the names, hours and the responsibilities of the adorers. He puts a large rota in the Adoration Chapel (names only) and regularly distributes the lists of divisions and teams to the leaders concerned. (See the dynamic Excel file designed specifically for this organisation on www.adoperp.fr).
- Avoid putting sheets for replacements / substitutes in the chapel, on which adorers would write their future absences. This has two negative effects: First, there is no guarantee that an adorer will come to replace him; secondly, this disengages the adorers and imposes on the team leaders to have to continuously remedy the absences with replacements, which would rapidly become insurmountable.
- For the **mode of exposition**, it is strongly encouraged to use a monstrance placed on the altar. Avoid the tabernacles that can be opened and closed, or monstrances behind glass or with a curtain. Not only does that not encourage the loyalty of adorers, but this tends to make adoration a personal and private piety.
- Adoration is an "**eminent service to humanity**" (Saint John Paul II), where everyone is commissioned by the Church to elevate the world to God. To stress this ecclesial dimension of adoration, the parish priest may, during a Mass, give again to the adorers the big prayer intentions for the year. They thus receive a mission of the Church with a blessing from the parish priest ... For example, the adorers on Sunday pray for vocations, for those on Monday bioethical laws, families, young people, the Pope's intentions ...)
- Invite, with the agreement of the parish priest, a "Missionary of the Most Holy Eucharist" for a boost mission for the Masses of a weekend. Experience shows that it is appropriate to make that move every two or three years. During the homilies, it is very important to make a new distribution of invitations with pencils, as was done for the launch of adoration ... In addition to the homily, the "Missionary of the Most Holy Eucharist" will propose a conference to deepen the process of adoration. During a meeting, he will meet with all the leaders (teams, divisions, coordinator) for an update on the organisation. If necessary, he motivates the leaders again. Be careful, if the organisation is neglected, the adoration chain will not continue all alone ... and gradually, adore will no longer be perpetual, the adorers will no longer come regularly ... it would be a 'self-service' adoration and no longer a Church adoration, with all the pity that entails ...

Jesus revealed to St. Faustina: " Mankind will not have peace until it turns with trust to My mercy " (Diary, no. 300). And "the throne of Mercy, the Tabernacle" (Diary, no. 1485). Thus, there can be no true peace in hearts, families and the world without turning more and more towards the tabernacle !!!